# GOVERNMENT OF THE DISTRICT OF COLUMBIA BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY



Office of Government Ethics

#### PUBLIC FINANCIAL DISCLOSURE STATEMENT

Each designated employee subject to section 224 of the District of Columbia Board of Ethics and Government Accountability Establishment and Comprehensive Ethics Reform Act of 2011 (D.C. Official Code § 1-1162.24) is required to complete and submit this Public Financial Disclosure Statement (PFDS) to the Board of Ethics and Government Accountability annually, not later than May 15<sup>th</sup> of each year for the prior calendar year. Members of the Council are required to complete and submit this form to the Board of Ethics and Government Accountability biannually, not later than May 15<sup>th</sup> and November 15<sup>th</sup> of each year.

The reporting period for the Council's November 15th PDFS is the time period between January 1st and June  $30^{\rm th}$ .

The reporting period for the Council's May 15th PFDS is the time period between July 1st and December 31st.

If the form is submitted as an Amendment, answer only the question to which there is a change in information. Please read the General Instructions and Glossary attached to this form and the FDS FAQs available at www.bega-dc.gov.

Prior Reporting Period for Which Filing is Made*			January 1 - June 30, 2019		
ORIGINAL 🔤	AMENDMEN	NT 🗀	Date of Filing*November 15	, 2019	
Name:					
Mende	elson	Phil			
Last		First	Middle	-0	
(This information is su		INFORMATI	regarding your filing. This		
information will not be	e made publicly availab	le.)	regarding your filing. This		
Telephone*:	Home:	H	Business: (202) 724-8032		
Home Address*:					
	(Street)	(	City, State, Zip Code)		
REV. 10/2019  BO ARD OF EIHICS AND GOVERNMENT ACCOUNTABILITY  441 4th Street NW, 830 South				PFDS	

Washington, D.C. 20001

#### Instructions

- There are fifteen (15) Yes or No questions. You must answer each question.
- If you need to attach supplemental documents you can do so at the end of the form.
- If you cannot agree to all of the statements in the Certification, please explain why in the text box titled "Additional Information."
- Once a report is submitted, it can only be changed by filling an amendment.
- This form must be submitted no later than November 15, 2019.
- Failure to submit a full and complete form to BEGA by November 15, 2019 may result in penalties up to: \$300 for late-filed reports and \$5,000 for incomplete reports.

### **GENERAL INFORMATION**

### Current Paid or Unpaid Position with the District of Columbia

Position/Title: Chairman of the Council Grade:
Name of Agency/Board/Commission: Council of the District of Columbia
Agency Address: 1350 Pennsylvania Avenue, NW Washington DC 20004
Agency Telephone: (202) 724–8000
District E-mail Address: pmendelson@dccouncil.us
Start Date (in this position): November 29, 2012
Former Paid or Unpaid Position with the District of Columbia (if applicable)
(If you held a paid or unpaid position with the District for more than thirty days during the time period between January 1, 2019 and June 30, 2019 that is different from the position you listed above UNDER "Current Paid or Unpaid Position with the District of Columbia" above, or you no longer work for the District, please list the details below:
Position: Grade:
Name of Agency:
Dates During Which You Held the Position:

### NON-DISTRICT EMPLOYMENT/BUSINESS

1.	Did you have any non-District employment or engage in any outside business during the reporting period for which you received compensation of \$200 or more?
	Note: Answer "yes" if you engaged in any occupation, trade, business, profession, or employment during the reporting period in which you were paid \$200 or more. Do not include your District employment.
	Yes No
Ify	ou answered "Yes," please list the employment or business below:
Pos	ition/Title:
	me of Employer:
	cription of Work:
	End Date (ifapplicable)
(	me Received from Outside Business: Place a check mark in the box next to the applicable range. Attach a Supplemental Sheet you have additional entries. Report other entries in the same format.)
	□ None (or less than \$1,001) □ \$1,001 - \$15,000 □ \$15,001 - \$50,000 □ \$50,001 - \$100,000 □ \$100,001 - \$250,000 □ \$250,001 - \$500,000 □ \$500,001 - \$1,000,000 □ \$0ver \$1,000,000 □ \$1,000,001 - \$5,000,000 □ \$1,000,001 - \$5,000,000 □ \$25,000,001 - \$25,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000
If ide di	you answered "yes," because you were paid by a client (as opposed to an employer) please entify which, if any, client had or has a contract with the District or who stands to gain a rect financial benefit from legislation that was pending before the Council during the porting period:
Cl	ient Name:

	2.	Was your spouse, registered domestic partner, or dependent child(ren) employed by a private entity or did they engage in any business endeavors during the reporting period for which they received compensation of \$200 or more?
		Note: Answer "yes" if your spouse, domestic partner, or dependent child(ren) engaged in any non-government occupation, trade, business, profession, or employment during the reporting period and received income of \$200 or more for doing so.
		Yes
		No
	Ify	ou answered "Yes", please list the employment or business below: Position/Title:
	Na	me of Employer:
		scription of Work
	Star	Date End Date (if applicable)
	Clie	nts
	the C	ent (as opposed to an employer) please identify which, if any, client had or has a contract with District or who stands to gain a direct financial benefit from legislation that was pending before council during the reporting period:
	Clien	t Name:
		Did you serve in any unpaid position (without compensation) as an officer, director, partner, consultant, contractor, volunteer, member or any other fiduciary capacity of a non-government pard or other outside entity during the reporting period?
		Yes No
	If	you answered yes:
		Member, Board of Directors
	P	osition/Title: Member, National Capital Transportation Planning Board
		ame of Employer: Metropolitan Washington Council of Governments
	St	art Date_January 2019 End Date (if applicable) January 2020
	Not	e: I may be considered by the Council for Count Free 11
V.	10/20	for many years.
		BO ARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY PFDS

4	Did your spouse, registered domestic partner, or dependent child(ren) serve in any unpaid position (without compensation) as an officer, director, partner, consultant, contractor, volunteer, member or any other fiduciary capacity of a non-government board or other outside entity during the reporting period?
	☐ Yes No
	If you answered yes:
	Position/Title:
	Name of Employer:
	Start Date End Date (if applicable)
5.	During the reporting period, did you have any agreements with a former or current employer, other than with the District of Columbia, for future payments or benefits (such as separation pay, partnership buyouts, or pension or retirement pay) or for future employment or for a leave of absence?
	☐ Yes No
	If you answered yes:
	Former/Current Employer:
	Type of Agreement or Benefit:
í.	During the reporting period, did your spouse, registered domestic partner, or dependent child(ren) have any agreements with a former or current employer, other than with the District of Columbia, for future payments or benefits (such as separation pay, partnership buyouts, or pension or retirement pay) or for future employment or for a leave of absence?
	☐ Yes ■ No
	If you answered yes:
	Former/Current Employer:
	Type of Agreement or Benefit:

### SECURITIES, HOLDINGS & INVESTMENTS

7.	Did you have a beneficial interest in or hold any security ("security" means stocks (any class), bonds (including savings bonds and tax exempt bonds), stock options, warrants, debentures, obligations, notes (not mortgage notes), mortgages (not on one's home), investment interests in limited partnerships, REITs, and such other evidences of indebtedness and certificates of interest or participation in any profit-sharing agreement as are usually referred to as securities) at the close of the reporting period that exceeded in the aggregate \$1,000 or that produced income of \$200 or more?
	Note: You need not disclose mutual funds or other similar investment vehicles that own multiple securities and are managed by someone other than yourself.
	■ Yes □ No
	If you answered yes, please list each security and/or beneficial interest you held below:
	see attachment
	(Place a check mark in the box next to the applicable range. Attach a Supplemental Sheet if you have additional entries. Report other entries in the same format.)
	□ \$1,001 - \$15,000 □ \$15,001 - \$50,000 □ \$50,001 - \$100,000
	\$100,001 - \$250,000 \$250,001 - \$500,000 \$500,001 - \$1,000,000
	☐ Over \$1,000,000 ☐ \$1,000,001 - \$5,000,000 ☐ \$5,000,001 - \$25,000,000
	□ \$25,000,001 - \$50,000,000 □ Over \$50,000,000
	Did your spouse, registered domestic partner, or dependent child(ren) have a beneficial interest or hold any security ("security" means stocks (any class), bonds (including savings bonds and tax exempt bonds), stock options, warrants, debentures, obligations, notes (not mortgage notes),

evidences of indebtedness and certificates of interest or participation in any profit-sharing

in the aggregate \$1,000 or that produced income of \$200 or more?

mortgages (not on one's home), investment interests in limited partnerships, REITs, and such other

agreement as are usually referred to as securities) at the close of the reporting period that exceeded

	Note: You need not disclose mutual funds or other similar investment vehicles that own multiple securities and are managed by someone other than your spouse, domestic partner, or dependent child(ren).
	☐ Yes No
	If you answered yes, please list each security and/or beneficial interest you held below:
	Total Value of Beneficial Interests or Securities today:
	(Place a check mark in the box next to the applicable range. Attach a Supplemental Sheet if you have additional entries. Report other entries in the same format.)  ☐ None (or less than \$1,001)  ☐ \$1,001 - \$15,000  ☐ \$15,001 - \$50,000
	□ \$50,001 - \$100,000 □ \$100,001 - \$250,000 □ \$250,001 - \$500,000 □ \$500,001 - \$1,000,000 □ Over \$1,000,000
	\$1,000,001 - \$5,000,000 \$5,000,001 - \$25,000,000 \$25,000,001 - \$50,000,000 Over \$50,000,000
9.	Did you owe any entity or person (other than a member of your immediate family) \$1,000 or more, (excluding: mortgages on your personal residence, student loans, automobile loans, credit card accounts or other revolving credit, and other loans from a federal or state insured or regulated financial institution), during the reporting period (excluding: mortgages on your personal residence, student loans, automobile loans, credit card accounts or other revolving credit, and other loans from a federal or state insured or regulated financial institution)?
	☐ Yes No
	If you answered yes:
	Name of Entity or Person:
	Type of Liability:
	Amount of Liability:
REV. 10.	(Place a check mark in the box next to the applicable range. Attach a Supplemental Sheet if you
	BO ARD OF EIHICS AND GOVERNMENT ACCOUNTABLE TO

	have additional entries. Report other entries in the same format.)
	□ None (or less than \$1,001) □ \$1,001 - \$15,000 □ \$15,001 - \$50,000 □ \$50,001 - \$100,000 □ \$100,001 - \$250,000 □ \$250,001 - \$500,000 □ \$500,001 - \$1,000,000 □ \$000,001 - \$1,000,000 □ \$1,000,001 - \$5,000,000 □ \$5,000,001 - \$5,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000
10	Did you owe any entity or person (other than a member of your immediate family) \$1,000 or more, (excluding: mortgages on your personal residence, student loans, automobile loans, credit card accounts or other revolving credit, and other loans from a federal or state insured or regulated financial institution), during the reporting period (excluding: mortgages on your personal residence, student loans, automobile loans, credit card accounts or other revolving credit, and other loans from a federal or state insured or regulated financial institution)?
	☐ Yes No
	If you answered yes:
	Name of Entity or Person:
	Type of Liability:
	Amount of Liability: (Place a check mark in the box next to the applicable range. Attach a Supplemental Sheet if you have additional entries. Report other entries in the same format.)
	□ None (or less than \$1,001) □ \$1,001 - \$15,000 □ \$15,001 - \$50,000 □ \$50,001 - \$100,000 □ \$100,001 - \$250,000 □ \$250,001 - \$500,000 □ \$500,001 - \$1,000,000 □ \$500,001 - \$1,000,000 □ \$1,000,001 - \$5,000,000 □ \$5,000,001 - \$5,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000
. I	Did you have an interest in any real property least 1: 11. Did to

11. ave an interest in any real property located in the District during the reporting REV. 10/2019

or

period, aside from personal residences occupied by you, your spouse or your domestic partner, where your interest had a fair market value of more than \$1,000, or where the property produced income of \$200 or more?
Yes No
Location of Real Property 3896 Porter Street, NW Apt. D-340
Purchase Date January 1985 (or earlier)
Date Sold
Value of Real Estate or Interest:
(Place a check mark in the box next to the applicable range. Attach a Supplemental Sheet if you have additional entries. Report other entries in the same format.)  None (or less than \$1,001)  \$1,001 - \$15,000  \$15,001 - \$100,000  \$50,001 - \$100,000  \$250,001 - \$250,000  \$250,001 - \$500,000  \$500,001 - \$500,000  \$500,001 - \$5,000,000  \$1,000,001 - \$5,000,000  \$5,000,001 - \$5,000,000  \$25,000,001 - \$50,000,000  \$25,000,001 - \$50,000,000  \$25,000,001 - \$50,000,000  \$25,000,001 - \$50,000,000  \$25,000,001 - \$50,000,000  \$25,000,001 - \$50,000,000  \$25,000,001 - \$50,000,000  \$25,000,001 - \$50,000,000  \$25,000,001 - \$50,000,000  \$25,000,000 -
☐ Yes ■ No
Location of Real Property
Purchase Date
Date Sold Value of Real Estate or Interest:
(Place a check mark in the box next to the applicable range. Attach a Supplemental Sheet if you have additional entries. Report other entries in the same format.)

BOARD OF EIHICS AND GOVERNMENT ACCOUNTABILITY
441 4th Street NW, 830 South
Washington, D.C. 20001

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□ None (or less than \$1,001) □ \$1,001 - \$15,000 □ \$15,001 - \$50,000 □ \$50,001 - \$100,000 □ \$100,001 - \$250,000 □ \$250,001 - \$500,000 □ \$500,001 - \$1,000,000 □ Over \$1,000,000 □ \$1,000,001 - \$5,000,000 □ \$5,000,001 - \$5,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000 □ \$25,000,001 - \$50,000,000
REGULATED PROFESSIONS
13. Do you hold any professional or occupational licenses issued by the District of Columbia government (i.e., are you licensed to practice law in the District of Columbia, or are you licensed by the District's Department of Health, the District's Department of Consumer and Regulatory Affairs, the District's Department of Mental Health, the District's Department of Insurance Securities and Banking, the Metropolitan Police Department, the District's Occupational and Professional Licensing Administration, etc.)?
□ Yes
■ No
Type of License Issued (e.g., Real Estate License, D.C. Bar License, etc.)
Issuing Entity_
issuing entity
14. Does your spouse, domestic partner, or dependent child(ren) hold any professional or occupational licenses issued by the District of Columbia government (i.e., are they licensed to practice law in the District of Columbia, or are they licensed by the District's Department of Health, the District's Department of Consumer and Regulatory Affairs, the District's Department of Mental Health, the District's Department of Insurance Securities and Banking, the Metropolitan Police Department, or the District's Occupational and Professional Licensing Administration, etc.)?
□ Yes
No No
Type of License Issued (e.g., Real Estate License, D.C. Bar License, etc.)
Issuing Entity

#### **GIFTS**

15. Did you receive any gift(s) (Gift is defined as a payment, subscription, advance, forbearance, rendering, or deposit of money, services, or anything of value, unless consideration of equal or greater value is received) from any person that has or is seeking to do business with the District, conducts operations or activities that are regulated by the District, or has an interest that may be favorably affected by the performance or nonperformance of your duties in the total amount or with a total value of \$100 or more during the reporting period?
■ Yes □ No
Identity of Gift Giver See attachment (also see additional information on the next page)
Gift Giver's Company
Description of Gift
Date of GiftAmount or Estimated Value
CERTIFICATION
I certify that I have:
Not caused title to property to be placed in another person or entity for the purpose of avoiding the disclosure requirements on the preceding form;  Filed and paid my income and property taxes;  Diligently safeguarded the assets of the taxpayers and the District;  Reported known illegal activity, including attempted bribes, to the appropriate authorities;  Not been offered or accepted any bribes;  Not directly or indirectly received government funds through illegal or improper means;  Not raised or received funds in violation of federal or District law; and  Not received or been given anything of value, including a gift, favor, service, loan gratuity, discount, hospitality, political contribution, or promise of future employment, based on any understanding that my official actions or judgment or vote would be influenced.

Additional Information or if you are unable to certify each of the above, please provide an explanation (i.e., I have been granted an extension to file

#### my income taxes):

My answer to question no. 15 regarding gifts is provided in the interest of disclosure without knowledge of whether the entities have or are seeking to do business with the District, conduct operations or activities that are regulated by the District, or have an interest that may be affected by my actions.

YOU MUST SIGN THIS FORM. Read the following carefully before you sign. I understand that the making of a false statement on this form or materials submitted with this form is punishable by criminal penalties pursuant to D.C. Official Code 22-2405 et seq. (2001). I understand that any information I give may be investigated as allowed by law or Mayoral order. I certify that, to the best of my knowledge and belief, all of my statements are true, correct, and complete.

J Mench

Phil Mendelson

November 15, 2019

Signature

Printed Name of Filer

Date

#### Attachment to Public Financial Disclosure Statement Phil Mendelson, Chairman of the Councl Due: November 15, 2019

## 7. Securities, Holdings & Investments

Shares 15 656 1,837 1,500 481 14 1,408 1,665 600	Security American International Group, Inc. Ares Capital Corporation AT&T, Inc. Cedar Fair Master Limited Partnership Chevron Corporation Citigroup, Inc. Exxon Corporation Ford Motor Company General Electric Company	500 100 777 600 239 100 1,355 230 477	Home Depot, Inc. Imperial Brands, PLC JP Morgan Chase & Co. Merck & Co., Inc. Office Depot, Inc. The Travelers Companies, Inc. United States Steel Corporation Verizon Corporation
600	General Electric Company	477	Vodafone Group, PLC

15. Gifts - January through June 2019

Gift Giver	Giver's Company	Gift	Date of Gift	Estimatea Value*
Link Strategic Partners	same	Dinner for two with over 100 people at Ronald Reagan Bldg	1/12/19	\$182.00
The National Theatre	same	Tickets for two to "School of Rock" Musical	1/17/19	\$198.00
United Planning Organization	same	35 <sup>th</sup> Annual MLK Breakfast at Marriott Metro Center	1/19/19	\$125.00
Studio Theatre	same	Tickets for two to "Admissions" play	1/20/19	\$188.00
Ford's Theatre Society	same	Tickets for two to "Twelve Angry Men" play	1/23/19	\$192.00
DC Public Education Fund	same	Standing Ovation event at The Anthem	2/7/19	\$500.00
Restaurant Association of Metropolitan Washington	same	Dinner for all Councilmem- bers at Succotash Restaurant	2/26/19	\$100.00
Teach For America	same	Two tickets for D.C. Region Gala at Ritz Carlton Hotel	2/27/19	\$2,000.00
Rusty & Mimsy Lindner	Forge	Two Manny Randazzo King Cakes	3/1/19	\$112.00
Capitol Hill Village	same	Fundraising Gala at St. Marks Church - 2 tickets	3/2/19	\$250.00
Metropolitan Washington Council, AFL-CIO	same	Two tickets for Evening With Labor Gala	3/2/19	\$300,00
Greater Washington Board of Trade	same	Mid-Winter Dinner at Washington National Cathedral	3/12/19	\$250.00
Ford's Theatre Society	same	2 tickets to "Into The Woods" musical	3/14/19	\$128.00

Gift Giver	Giver's Company	Gift	Date of Gift	Estimated Value
The Greater Washington Urban League	same	2 tickets to Whitney Young Gala at Reagan Building	3/15/19	\$750.0
Levine School of Music	same	2 tickets to 2019 Gala at Arena Stage	3/17/19	\$600.0
Friends of Choice in Urban Schools	same	2019 FOCUS Gala at Eastern Market	3/21/19	\$200.00
Washington Nationals Dream Foundation	same	2 tickets to Nationals Home- coming Gala at The Anthem	3/26/19	\$1,500.00
Washington Performing Arts	same	2 tickets to annual Gala at the Building Museum	3/30/19	\$1,500.00
Washington Nationals Baseball Club	same	2 tickets to Nationals baseball game	3/31/19	\$750.00
Catholic Charities	same	2 tickets to Gala at Marriott Marquis	4/5/19	\$1,000.00
Metropolitan Washington Council of Governments	same	2 tickets to Leadership Greater Washington Gala	4/11/19	\$770.00
Holland & Knight PLLC	same	2 tickets to Children's National Hospital Ball	4/13/19	\$500.00
Legal Aid Society of the District of Columbia	same	Annual Servant of Justice dinner at J.W. Marriott Hotel	4/25/19	\$185.00
DC Building Industry Association	same	2 tickets to Annual Achievement Awards Dinner	5/9/19	\$1,000.00
D.C. Trial Lawyers Foundation	same	Annual Awards Dinner	5/11/19	\$175.00
Council for Court Excellence	same	Annual Justice Potter Steward Awards Dinner at OAS	5/23/19	\$150.00
Gala Hispanic Theatre	same	2 tickets to Noche De Estrel- las at the National Museum of Women in the Arts	5/29/19	\$375.00
Eden's	same	2 tickets to Sunday Supper (for hundreds) at La Cosecha	6/2/19	\$550.00
	same	2 tickets to Dinner Under the Stars at the Arboretum	6/11/19	\$500.00
Restaurant Association of Metropolitan Washington The "Estimated Value" typically ref		2 tickets to annual RAMMY Awards Gala	6/30/19	\$500.00