#### GOVERNMENT OF THE DISTRICT OF COLUMBIA BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY WASHINGTON D.C. 20001

| Year 2013  | WASHINGTON, D.C. 20001                   |                        |                 |   |                            |              |
|--|--|------------------------|-----------------|---|----------------------------|--------------|
| Original Amendment   | LOBBYIST ACTIV                           |                        | *<br>ID#_LOB0   | 00051502  |                            |              |
| Type of Report:  | nuary 10th If you are                    | filing a January       | Report plea     | se indicate w   | hether you                 |              |
|  | intend to lob                            | by in the upcom        | ing calenda     | ar year. 🔳 Y  | es 🗆 No                    |              |
| Jul  | У  |                        |                 |   |                            |              |
| 1. (a) Registrant's Name Enhanced  |  |                        | (b)             | Daytime   | Phone                      | Number       |
| (c) Permanent Address 201 St. C  | harles Avenue, Suite<br>(Street Address) | 3700, New C            | Orleans, L      | A 70170<br>ity, State, Zip Cod  | ie)                        |              |
| (d)  | Temporary                                | Addr                   | ess             | (while  | lo                         | obbying)     |
| nia  | (Street Address)                         |                        | (Ci             | ity, State, Zip Cod   | e)                         |              |
| Lobbyist (s) Working for Registrant: At     (a) Name American Manage   |  |                        |                 |   |                            |              |
| Address 1455 Pennsylvania  | a Ave, NW, Suite 400                     | Address                |                 |   |                            |              |
| (Street Addrew Washington, DC 20004  | ss)                                      |                        | (Stro           | eet Address)  |                            |              |
| (City, State, 2  |  | -                      | (Ci             | ty, State, Zip Cod  | e)                         |              |
| Daytime Phone Number 202-280   | 6364                                     | Daytime Phone N        | umber           |   |                            |              |
| 3. Person Compensating Registrant  |  |                        |                 |   |                            |              |
| (a) Name Enhanced Capital  | Partners                                 | (b) Daytime Phone I    | Number 504      | -569-7900   |                            |              |
| (c)<br>Address 201 St. Charles Aver  | ue, Suite 3700, New                      | Orleans, LA            | 70170           |   |                            |              |
| (Street Addr   | ess)                                     |                        | (Ci             | ity, State, Zip Cod   |                            |              |
| (d) Nature of Business Government  | Affairs Consulting - Do                  | C Certified Cap        | ital Comp       | any Progran   | n (DC CAF                  | 2CO)         |
| 4. Terms of Compensation: (a) Month  | ly Retainer                              | (b) Indefinite         |                 |   |                            |              |
|  | Salary                                   |                        | Du              | ration of Employr   | nent                       |              |
| 5. Identify matter(s) by subject and form space is needed.   | al designation on which the lobb         | yist/registrant expect | s to lobby. A   | ttach a Suppleme  | ntal Sheet if ac           | lditional    |
| DC Certified Capital Comp  | any Program (DC C/                       | APCO)                  | 11.1.2.1.446000 |   |                            |              |
| S. CONTROL CO. CONTROL CO.   |  |                        |                 |   |                            |              |
|  |  |                        |                 | HERE THE STATE OF |                            |              |
| Ana.   |  |                        |                 |   |                            |              |
| APPARAMENTAL APPAR |  |                        |                 |   | 1914                       | ************ |
| * REMINDER - Each new or previo  | ously registered Lobbyist mu             | st file a Lobbyist I   | Registration I  | Form by Janua   | ry 15 <sup>th</sup> of eac | h year.      |

#### Rev. 12/2012

6. Identify the official and title, if known, in the Executive or Legislative Branch with whom the registrant has had oral or written communication during the reporting period relating to lobbying activities, and the date that communication was made. Attach a Supplemental Sheet if additional space is needed.

| Name None  | Date                               |
|--|------------------------------------|
| Name   | Date                               |
| <ol> <li>Total compensation/receipts paid to the Lobbyist for lobbying during the reporting por (Schedule A)</li> <li>Total of other compensation/receipts received for lobbying services and compensation (Schedule A-1)</li> <li>Total amount of Loans received by the Lobbyist in connection with lobbying during (Schedule A-2)</li> <li>Total receipts (Add Lines 7, 8, and 9)</li> </ol> | n paid to others: \$               |
| <ul> <li>11. Total of expenditures made for purposes of lobbying during the reporting period: (Schedule B)</li> <li>12. Total of other expenditures related to lobbying activities: (Schedule B-1)</li> <li>13. Total expenditures (Add Lines 11 and 12)</li> </ul>  | \$<br>\$ 18,000.00<br>\$ 18,000.00 |

### BOARD OF ELECTIONS AND GOVERNMENT ACCOUNTABILITY LOBBYIST/EMPLOYEE LOBBYIST'S ACTIVITY REPORT PAGE OF SCHEDULE A – COMPENSATION/RECEIPTS PAID TO THE LOBBYIST FOR LOBBYING:

|                      |                       |                 | YEAR: N  | /A           |                   |  |
|----------------------|-----------------------|-----------------|--|--------------|-------------------|--|
|                      |                       | Type of Report: | January _  |              | July              |  |
|                      | Po                    | eriod Covering: | <del></del>  | through      |                   |  |
| LOBBYIST/            | EMPLOYEE LOB          | BYIST'S NAME:   | en manufament met en |              |                   | 2011 x 1 / 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 |
|                      | TION/RECEIPT<br>LARS) | S PAID FOR LOB  | BYING (AMOUNT  | S MAY BE ROU | NDED OFF TO WHOLE |  |
| EMP<br>(FEES/COMPENS |                       | , ADDRESS AND   | TELEPHONE NU   | MBER         | TOTAL THIS PERIOD | CUMULATIVE TOTAL<br>(FEES/COMPENSATION)          |
|                      |                       |                 |  |              |                   |  |
| FEES/RETAINER        | COMPENSATION          |                 |  |              |                   |  |
| \$                   | \$                    |                 |  |              | \$                | \$   |
| EMP                  |                       | , ADDRESS AND   | TELEPHONE NU   | MBER         | TOTAL THIS PERIOD | CUMULATIVE TOTAL<br>(FEES/COMPENSATION)          |
|                      |                       |                 |  |              |                   |  |
| FEES/RETAINER        | COMPENSATION          |                 |  |              | _                 |  |
| \$                   | \$                    |                 | X X  |              | \$                | \$   |
| EMP<br>(FEES/COMPENS |                       | , ADDRESS AND   | TELEPHONE NU   | MBER         | TOTAL THIS PERIOD | CUMULATIVE TOTAL (FEES/COMPENSATION)             |
| (, ),,,,,            |                       |                 |  |              |                   |  |
| San                  |                       | r               |  | 1            |                   |  |
| FEES/RETAINER \$     | COMPENSATION<br>\$    |                 |  |              | - _\$             | s  |
|                      |                       | E. ADDRESS AND  | TELEPHONE N  | HMRER        | TOTAL THIS PERIOD | CUMULATIVE TOTAL (FEES/COMPENSATION)             |
| (FEES/COMPENS        |                       | , ADDRESS AND   | TEBELLIONE IN  | OMBER        |                   | TEES/COMPENS/CHON,                               |
|                      |                       |                 |  |              |                   |  |
| FEES/RETAINER        | COMPENSATION \$       |                 |  |              | \$                | 8  |
|                      |                       |                 | <u> </u>   | 1            | <u> </u>          |  |
|                      |                       | TAL RECEIPTS I  |  |              | \$                | \$   |

IF MORE SPACE IS NEEDED, CHECK BOX AND ATTACH SUPPLEMENTAL SHEET (SEE NEXT PAGE FOR INSTRUCTIONS)

# BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY LOBBYIST/EMPLOYEE LOBBYIST'S ACTIVITY REPORT PAGE\_\_OF \_\_ SCHEDULE A-1 -- LOBBYIST COMPENSATION/RECEIPTS RECEIVED FOR LOBBYIST SERVICES AND COMPENSATION PAID TO OTHERS:

YEAR: N/A

|  | Type                                       | of Report              | : □Janua        | ry                       | □July             |                   |                     |
|--|--|------------------------|-----------------|--------------------------|-------------------|-------------------|---------------------|
| LOBBYIST/E   | MPLOYEE LOBBY                              | Teriod Co<br>IST'S     | overing:        |                          | throug            | 11                | 10,00-100           |
| OTHER COMPENS  | SATION/RECEIPTS R<br>LOBBYIST ACTIVIT      |                        |                 | Γ AND/OR LOBBYI          | ST EMPLOYEE       | AND PAID BY THE   | COMPENSATING        |
|  | ME, ADDRESS, AND                           |                        |                 |                          |                   | TOTAL THIS PERIOD | CUMULATIVE<br>TOTAL |
|  | T annual control of                        | I program              | Leganor         | L compense cayou         | CV9 H2D           |                   |                     |
| OFFICE EXPENSES  | ADVERTISING & PUBLICATION EXP              | PERSONAL<br>EXPENSES   | TRAVEL EXPENSES | COMPENSATION<br>TO OTHER | OTHER<br>EXPENSES | 1                 |                     |
| S  | s  | S                      | S               | s                        | 5                 | \$                | S                   |
| EMPLOYER'  | S NAME, ADDRESS,                           | AND TELEPH             | ONE NUMBE       | R                        |                   | TOTAL THIS PERIOD | CUMULATIVE<br>TOTAL |
| - Annual Control of the Control of t | . , , , , , , , , , , , , , , , , , , ,    |                        |                 |                          |                   |                   |                     |
| OFFICE EXPENSES  | ADVERTISING & PUBLICATION EXP              | PERSONAL<br>EXPENSES   | TRAVEL EXPENSES | COMPENSATION<br>TO OTHER | OTHER<br>EXPENSES |                   |                     |
| S  | s  | s                      | s               | \$                       | 5                 | \$                | \$                  |
| EMPLOYER'  | S NAME, ADDRESS,                           | AND TELEPH             | ONE NUMBE       | R                        |                   | TOTAL THIS PERIOD | CUMULATIVE<br>TOTAL |
|  |  |                        | 100 10          |                          |                   |                   |                     |
| OFFICE EXPENSES  | ADVERTISING & PUBLICATION EXP              | PERSONAL<br>EXPENSES   | TRAVEL EXPENSES | COMPENSATION<br>TO OTHER | OTHER<br>EXPENSES |                   |                     |
| S  | S  | s                      | s               | \$                       | }                 | \$                | \$                  |
| EMPLOYER'S   | NAME, ADDRESS,                             | AND TELEPHO            | ONE NUMBEI      | <b>t</b>                 |                   | TOTAL THIS PERIOD | CUMULATIVE<br>TOTAL |
|  |  | A S                    |                 |                          |                   |                   |                     |
| OFFICE EXPENSES  | ADVERTISING & PUBLICATION EXP              | PERSONAL<br>EXPENSES   | TRAVEL EXPENSES | COMPENSATION<br>TO OTHER | OTHER<br>EXPENSES |                   |                     |
| \$   | S  | s                      | s               | \$                       | S                 | \$                | \$                  |
|  |  | TOTAL FOR              | RWARD TO        | LINE 8)                  |                   | S                 | s                   |
| IF MORE:<br>(SEE NE)   | SPACE IS NEEDED, CH<br>CT PAGE FOR INSTRUC | ECK BOX AND<br>CTIONS) | ATTACH SUPP     | LEMENTAL SHEET           | A-1               | DI                | CA Form             |

### BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY LOBBYIST/EMPLOYEE LOBBYIST'S ACTIVITY REPORT PAGE OF SCHEDULE A-2 LOANS RECEIVED BY THE LOBBYIST

YEAR: N/A

|   |            | Type of R       | eport: Janua                       | ary      | July                          |                          |
|---|------------|-----------------|------------------------------------|----------|-------------------------------|--------------------------|
|   |            | Period Cover    | ing:                               | through  |                               |                          |
| LOBBY<br>NAME:                                      |            | EE LOBBVIST     |                                    |          |                               |                          |
|   |            | IN CONNECTION   | WITH LOBBYING A                    | CTIVITY. |                               |                          |
|   | EMPLOYER'S | NAME, ADDRESS A | AND TELEPHONE N                    | UMBER    | TOTAL LOANS THIS PERIOD TOTAL | CUMULATIVE LOAN          |
|   |            |                 |                                    |          |                               |                          |
| LOAN  |            |                 |                                    |          |                               |                          |
| \$  | \$         | \$              | \$                                 |          | \$                            | 8                        |
| ı   | EMPLOYER'S | NAME, ADDRESS A | AND TELEPHONE N                    | UMBER    | TOTAL LOANS THIS PERIOD       | CUMULATIVE LOAN<br>TOTAL |
|   |            |                 |                                    |          |                               |                          |
| LOAN  |            |                 |                                    |          |                               |                          |
| \$  | \$         | \$              | \$                                 |          | TOTAL LOANS THIS PERIOD       | CUMULATIVE LOAN          |
| I   | EMPLOYER'S | NAME, ADDRESS A | AND TELEPHONE N                    | UMBER    |                               | TOTAL                    |
| LOAN<br>\$  | \$         | s               | \$                                 |          |                               |                          |
| EMPLOYER'S NAME, ADDRESS AND TELEPHONE NUMBER TOTAL |            |                 |                                    |          | TOTAL LOANS THIS PERIOD       | CUMULATIVE LOAN          |
|   |            |                 |                                    |          |                               |                          |
| LOAN  | 0          | 6               | 6                                  |          |                               |                          |
| \$  | (CA        | RRY TOTAL FOR   | \$ IVED FOR THE PI RWARD TO LINE 9 |          | \$                            | \$                       |
|   | SEE REVERS | E SIDE FOR INST |                                    |          | Ţ                             | BEGA Form                |

## BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY COMPENSATING REGISTRANT'S ACTIVITY REPORT PAGE\_\_OF \_\_ SCHEDULE B - EXPENDITURES PAID BY COMPENSATING REGISTRANT TO THE LOBBYIST

| YEAR: N/A                    |  |  |                                     |                     |  |  |  |
|------------------------------|--|--|-------------------------------------|---------------------|--|--|--|
| Type of Report: January July |  |  |                                     |                     |  |  |  |
|                              | Period Covering:                             | through  |                                     |                     |  |  |  |
| COMPEN                       | SATING REGISTRANT'S NAME;                    | A STATE OF THE STA |                                     |                     |  |  |  |
| PAYMEN                       | ITS MADE IN CONNECTION WITH LOBBYIN          | G ACTIVITIES   |                                     |                     |  |  |  |
| ACTIVITY<br>EMPLOYE          | EXPENSES INCURRED, OR PAID BY TELOBRATIVE TO | HE COMPENSATING REGISTRANT OF LOBBYING ACTIVITIES IN THE DIST  | TO THE LOBBYIST<br>RICT OF COLUMBIA | AND/OR IN-HOUSE     |  |  |  |
| DATE                         | NAME AND ADDRESS OF PAYEE                    | PURPOSE OF COMPENSATION  | TOTAL THIS PERIOD                   | CUMULATIVE<br>TOTAL |  |  |  |
|                              |  |  | \$                                  | \$                  |  |  |  |
|                              |  |  | s                                   | S                   |  |  |  |
|                              |  |  |                                     | -P                  |  |  |  |
|                              |  |  | \$                                  | \$                  |  |  |  |
|                              |  |  | \$                                  | \$                  |  |  |  |
|                              |  |  |                                     |                     |  |  |  |
|                              |  |  | \$                                  | \$                  |  |  |  |
|                              |  |  | \$                                  | \$                  |  |  |  |
|                              |  |  | 6                                   | 6                   |  |  |  |
|                              |  |  | 2                                   | 50                  |  |  |  |
|                              |  |  | 8                                   | \$                  |  |  |  |

| IF MORE SPACE IS NEEDED,  | CHECK BOX | AND | ATTACH | SUPPL | EMENTAL | SHEET |
|---------------------------|-----------|-----|--------|-------|---------|-------|
| (SEE NEXT PAGE FOR INSTRU | CTIONS)   |     |        |       |         |       |

TOTAL EXPENDITURES PAID FOR LOBBYING (CARRY TOTAL FORWARD TO LINE 11)

REV, 12/2012

### BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY LOBBYIST/COMPENSATING REGISTRANT'S ACTIVITY REPORT PAGE\_OF 1 SCHEDULE B-1 -- OTHER EXPENDITURES

YEAR: 2013

|                 | 31/12   | ring: 7/1/12 through 12/  | Period Cove                   |          |
|-----------------|---|---|-------------------------------|----------|
|                 |   | nnced Capital Partners  | ATING REGISTRANT'S NAME: Enha | COMPENSA |
|                 |   |   |                               |          |
|                 |   | . PAID BY THE COMPENSATING REGISTRAI<br>ES RELATIVE TO LOBBYING ACTIVITIES IN |                               |          |
| TOTAL<br>PAYMEN | TYPE OF COMPENSATION PAID (LOANS, CONTRIBUTION, GIFT, HONORARIA, ETC.)  | DESCRIPTION OF CONSIDERATION  | NAME OF RECIPIENT             | АТЕ      |
| §3,000          | Monthly Retainer  | DC CAPCO Program Monitoring   | American Management Corp      | 7/1/12   |
| 3,000           | Monthly Retainer  | DC CAPCO Program Monitoring   | American Management Corp      | 3/1/12   |
| 3,000           | Monthly Retainer  | DC CAPCO Program Monitoring   | American Management Corp      | 9/1/12   |
| 3,000           | Monthly Retainer  | DC CAPCO Program Monitoring   | American Management Corp      | 0/1/12   |
| 3,000<br>\$     | Monthly Retainer  | DC CAPCO Program Monitoring   | American Management Corp      | 1/1/12   |
| \$3,000         | Monthly Retainer  | DC CAPCO Program Monitoring   | American Management Corp      | 2/1/12   |
| \$              | AND THE RESIDENCE OF THE PARTY |   |                               |          |
| \$              |   |   |                               |          |
| 18,000          |   |   |                               |          |

IF YOU HAVE NOT PAID, INCURRED, OR ARRANGED ANY OTHER ACTIVITY EXPENSES DURING THE PERIOD, CHECK THE BOX TO INDICATE THAT YOU HAVE NOTHING TO REPORT

☐ IF MORE SPACE IS NEEDED, CHECK BOX AND ATTACH SUPPLEMENTAL SHEET TO SCHEDULE B-1

#### BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY

#### LOBBYIST ACTIVITY REPORT SCHEDULE C

YEAR 2013

(See next page for Instructions)

| Type of Report X January 10th July   |   |   |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| Covering Peri  | Covering Period 7/1/12 through 12/31/12   |   |  |  |  |  |  |  |
| LOBBYIST/COM   | LOBBYIST/COMPENSATING'S REGISTRANT'S NAME: Enhanced Capital Partners              |   |  |  |  |  |  |  |
| DATE   | NAME  | NATURE OF EMPLOYMENT WITH<br>REGISTRANT   |  |  |  |  |  |  |
|  | None  |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| in the state of th |   |   |  |  |  |  |  |  |
| **************************************   |   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| on this Lobbyis  | st Activity Report are to the best of my Registrant (or, if not an individual, an | of perjury that the statements contained knowledge, true, correct, and complete.  a authorized officer or agent* of |  |  |  |  |  |  |
| *The lobbyist retained by contract to provide lobbying services may not sign on behalf of the compensating registrant.   |   |   |  |  |  |  |  |  |
| Subscribed and   | sworn to before me on this  | Deffer P. In  |  |  |  |  |  |  |
| My commission  | n Expires: upon death   | Jeffery Phillips Good Notary Public   |  |  |  |  |  |  |
|  |   | LA Bar Number 33155 My Commission is for Life   |  |  |  |  |  |  |