

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ETHICS AND GOVERNMENT ACCOUNTABILITY**



**IN RE: MARC DAVIS**

**Respondent**

**Daniel J. McCartin  
Conti Fenn LLC  
36 South Charles Street | Suite 2501  
Baltimore, Maryland 21201  
dan@contifenn.com**

**CASE No.: 24-0007-F**

**NOTICE OF HEARING**

Pursuant to section 10(a) of the District of Columbia Administrative Procedure Act, D.C. Official Code § 2-509(a), and 3 DCMR § 5502.2, this is to notify you that a hearing has been scheduled in the above captioned matter, beginning on Thursday, January 8, 2026 at 1 p.m., at 1030 15<sup>th</sup> Street, N.W., Suite 700 West, Washington, D.C. 20005, and to be continued as may be necessary on January 9, and January 12, at such times and locations to be determined by the Board.

The hearing will be open and adversarial, and the Director of Government Ethics, or her delegee, shall present evidence of the violations alleged in the Notice of Violation.<sup>1</sup> The hearing shall be of record and shall be held in accordance with section 10(b) and (c) of the Administrative Procedure Act<sup>2</sup> and the rules of the Board, including 3 DCMR §§ 5507 and 5517.

The parties may bring witnesses. The parties may seek to compel the presence of a witness by a subpoena issued by the Board consistent with 3 DCMR § 5523. If a party or witness is deaf, or

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<sup>1</sup> D.C. Official Code § 1-1162.14(a)(1).

<sup>2</sup> D.C. Official Code § 2-509(b) and -509(c).

because of a hearing impediment cannot readily understand or communicate the spoken English language, the party may apply to the Board for the appointment of a qualified interpreter.<sup>3</sup> Any witness has the right to refuse to answer a question that might tend to incriminate him or her by claiming the Fifth Amendment privilege against self-incrimination.<sup>4</sup>

If any party waives the right to be present at the hearing or fails to appear at the hearing, the Board may proceed *ex parte*, unless the Board extends the time of the hearing.<sup>5</sup>

Board of Ethics and Government Accountability

By:



NORMA B. HUTCHESON  
Chairperson

September 11, 2025  
Date

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<sup>3</sup> D.C. Official Code § 2-509(a).

<sup>4</sup> D.C. Official Code § 1-1162.14(c).

<sup>5</sup> 3 DCMR § 5503.4

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY THAT, on this 11th day of September 2025, a true and correct copy of the foregoing was furnished to Respondent's counsel at the following address:

Daniel J. McCartin  
Conti Fenn LLC  
36 South Charles Street | Suite 2501  
Baltimore, Maryland 21201  
[dan@contifenn.com](mailto:dan@contifenn.com)

/s/ Lynn Y. Tran

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Lynn Y. Tran  
Senior Attorney Advisor  
Board of Ethics and Government Accountability

September 11, 2025

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Date